NOTICE TO CONTRACTORS

CALL ORDER 105

FEDERAL PROJECT NO. STP-63-2(115) LOCATION: HWY-63, ALVO - I-80

COUNTIES: CASS

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on March 03, 2011. At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS OUALIFIED FOR: BITUMINOUS

Length: 6.2 MILES

START DATE 09/26/2011 WORKING DAYS 2
Price Range \$ 250,000 to \$ 1,000,000
THIS PROJECT CONTAINS A DBE GOAL OF 2.0 %

Plans and specifications may be seen beginning February 08, 2011 at the Lincoln Central Office and February 14, 2011 at the District Engineer's Office at LINCOLN Additional letting information may be found at the Nebraska Department of Roads Web Site at http://www.dor.state.ne.us/letting/.

This project is funded under the Federal-Aid Highway Act, all appropriate Federal requirements will apply.

INFORMATIONAL PROPOSAL EACH \$ 5.00 PLANS (NOT INCLUDING STANDARDS) 3 SHEETS \$ 0.75 STANDARD PLANS 4 SHEETS \$ 1.00

SHEET NO.

- 1 TITLE PAGE
- 2-S SUMMARY OF QUANTITIES & TYPICAL CROSS SECTIONS
- 3 TEMPORARY PAVEMENT MARKING PLAN

STANDARD PLANS

920-R5 (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE 922-R8 (2 SHEETS) TRAFFIC CONTROL FOR ASPHALT SURFACING

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

| BARRICADE, TYPE II | 3,000 | BDAY |
|--|--------|------|
| BARRICADE, TYPE III | 136 | BDAY |
| TEMPORARY SIGN DAY | 280 | EACH |
| SIGN DAY | 2,768 | EACH |
| OVERLAY BROKEN LINES | 650 | STA |
| OVERLAY SOLID LINES | 1,300 | STA |
| FLAGGING | 40 | DAY |
| FURNISHING AND OPERATING PILOT VEHICLE | 20 | DAY |
| MOBILIZATION | LUMP | LUMP |
| HYDRATED LIME FOR ASPHALT MIXTURES | 117 | TON |
| ASPH CONC, TYPE SPR | 9,270 | TON |
| ASPH CONCRETE FOR PATCHING, TYPE SPR | 2,500 | TON |
| PERF GRADED BINDER (64-34) | 447 | TON |
| TACK COAT | 12,740 | GAL |
| RENTAL OF LOADER, FULLY OPERATED | 120 | HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 120 | HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 120 | HOUR |
| RENTAL OF SKID LOADER, FULLY OPERATED | 120 | HOUR |
| COLD MILLING, CLASS 3 | 325 | STA |
| ASPH PVMT SMOOTHNESS TESTING I/D | LUMP | LUMP |